



*Draught of a Tract of Land Situate in District Township Berks County Contain-
ing Ten Acres & Seven perches & allowance of Six per Cent for Roads &c. part of a
larger Tract Surveyed unto Casper Creager in pursuance of a Warrant dated the 13th
of May 1751.*

*p. James Scull late D.S.
Certified by John M. Hyneman D.S.*

*To Andrew Porter Esq. }
Su. Gen. Penna. }*

*IN TESTIMONY that the above is a copy of the original remaining on file in
the Department of Internal Affairs of Pennsylvania, made
conformably to an Act of Assembly approved the 16th day of
February, 1833, I have hereunto set my Hand and caused
the Seal of said Department to be affixed at Harrisburg,
this eighth day of August 1905*

*Grace D. Brown
Secretary of Internal Affairs.*